

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JEFFREY COX  
P.O. BOX 5193  
BOSSIER CITY, LA 71171-5193

2. Office Sought (Include title of office as well)

DISTRICT JUDGE  
BOSSIER/WEBSTER PARISH  
26TH JDC

OFFICE USE ONLY

Report Number: 7964

Date Filed: 1/20/2005

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule A-3  
Schedule B  
Schedule E-1

3. Date of Primary

9/18/2004

This report covers from 8/10/2004 through 12/31/2004

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input checked="" type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	
<input type="checkbox"/> 10th day prior to general	<input checked="" type="checkbox"/> Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☒ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

GIBSLAND BANK AND TRUST  
1374 HOMER RD  
MINDEN, LA 71055

7. Full Name and Address of Treasurer

JAMES RACHEL  
128 JESSE JONES RD  
BENTON, LA 71006

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 20th day of January, 2005.

JEFF COX

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318-222-0337

Daytime Telephone

JAMES RACHEL

Signature of Treasurer

318-221-1000

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: CO-CHAIR PERSON

RICHEY JACKSON  
495 DOLLIE MOORE RD  
RINGGOLD, LA 71068

Name and Address of **Principal Campaign Committee**

Chairperson: CO-CHAIR PERSON

KENNY COVINGTON  
P.O. BOX 452  
HAUGHTON, LA 71037

Name and Address of **Principal Campaign Committee**

Chairperson: VICE CO-CHAIR PERSON

PATRICK JACKSON  
400 HERITAGE DR.  
BOSSIER CITY, LA 71112

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 14,665.00
2. In-kind Contributions (Schedule A-2)	\$ 1,200.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$ 15,865.00
5. Other Receipts (Schedule A-3)	\$ 200.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 16,065.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 16,116.30
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 168,156.66
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 184,272.96

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 170,963.96
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 16,065.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 184,272.96
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 1,200.00
18. Funds on hand at close of reporting period	\$ 1,556.00

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
AARON CO. APPLIANCE PO BOX 5354 BOSSIER CITY, LA 71171-5354  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2004	\$100.00	\$100.00
J. SCOTT BICKNELL 412 TRINITY CIRCLE SHREVEPORT, LA 71106  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/15/2004	\$250.00	\$250.00
LT. COL. WILFRED R BOWMAN 3515 SHERIAN AVE. BOSSIER CITY, LA 71112-3470  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/30/2004	\$15.00	\$40.00
CHESTER PITTS CONSTRUCTION 645 SILGO RD BOSSIER CITY, LA 71112  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/04/2004	\$200.00	\$0.00
J. MARC COVINGTON JR. 154 COVINGTON DR. BENTON, LA 71006  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/20/2004	\$50.00	\$50.00
C.C COX PO BOX 338 COTTON VALLEY, LA 71018  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2004	\$50.00	\$50.00
4. SUBTOTAL (this page)		\$665.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
MRS. O.D. COX 416 GARRISON TRAIL MINDEN, LA 71055  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/09/2004	\$1,000.00	\$2,500.00
JEROME K DISMUKE 2503 BROWNLEE RD. BOSSIER CITY, LA 71111  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/09/2004	\$50.00	\$50.00
DOWNER HAMMOND AND WILHITE 415 TEXAS ST. STE. 100 SHREVEPORT, LA 71101  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/09/2004	\$500.00	\$500.00
L.J. EARNEST 3820 W. 70TH ST. SHREVEPORT, LA 71108  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/09/2004	\$200.00	\$200.00
BOBBY EDMISTON CAMPAIGN FUND P.O. BOX 514 BENTON, LA 71006  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/21/2004	\$500.00	\$500.00
J.W. EVANS 2520 BENTON RD. BOSSIER CITY, LA 71111  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/09/2004	\$200.00	\$200.00
4. SUBTOTAL (this page)		\$2,450.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
JOE FESTERVAN 332 LIVE OAK LN BENTON, LA 71006  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/09/2004	\$500.00	\$500.00
CARLTON H FOSTER 2689 VILLAGE LN APT. 33 BOSSIER CITY, LA 71112  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/09/2004	\$200.00	\$400.00
W. JARRED FRANKLIN 3916 MARYLAND AVE. SHREVEPORT, LA 71106  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/09/2004	\$100.00	\$100.00
RYAN E GATTI 915 BARKSDALE BLVD BOSSIER CITY, LA 71111-4505  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/09/2004	\$250.00	\$250.00
WALTER W GERHARDT 900 PIERREMONT RD STE. 111 SHREVEPORT, LA 71106-2055  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/09/2004	\$100.00	\$350.00
STEPHEN GLASSELL 900 PIERREMONT STE. III SHREVEPORT, LA 71106  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/09/2004	\$100.00	\$200.00
4. SUBTOTAL (this page)		\$1,250.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
FAYE M GORDON 10628 HWY 80 MINDEN, LA 71055  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2004	\$10.00	\$20.00
GARLAND HENSON 825 KINGS CORNER RD. SAREPTA, LA 71071  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2004	\$100.00	\$200.00
ROBERT K HILL 343 CROSSCREEK DR. BOSSIER CITY, LA 71111  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2004	\$100.00	\$200.00
DAVID JONES 1300 BROADWAY MINDEN, LA 71055  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2004	\$50.00	\$50.00
LANDMARK LAND SURVEYING 114 PEARL MINDEN, LA 71055  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2004	\$100.00	\$350.00
TOMMY J LARY & ASSOCIATES 2552 JACK MARTIN RD. MINDEN, LA 71055-0646  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2004	\$100.00	\$100.00
4. SUBTOTAL (this page)		\$460.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <span style="float: right;">\$0.00</span>		TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
R.J. LASSEIGNE 128 DOWNING CT. BOSSIER CITY, LA 71111  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2004	\$200.00	\$200.00
PATRICIA M LINDSEY PO BOX 937 MINDEN, LA 71058  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/19/2004	\$100.00	\$100.00
MARGUERITE J LOFTIN 1411 EDMONT CIRCLE BOSSIER CITY, LA 71111  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2004	\$25.00	\$25.00
MAGGIO'S GROCERY 401 THOMPSON ST. BOSSIER CITY, LA 71111  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2004	\$300.00	\$300.00
JOE MAGGIO 401 THOMPSON BOSSIER CITY, LA 71111  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2004	\$100.00	\$100.00
MARK MANNO 10186 BERRYWOOD DR. SHREVEPORT, LA 71106  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2004	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$975.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <span style="float: right;">\$0.00</span>		TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
HARRY E MCINNIS JR. P.O. BOX 1114 MINDEN, LA 71058-1114  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/21/2004	\$200.00	\$200.00
MILLS TURANSKY & COX 331 MILAM ST. STE.300 SHREVEPORT, LA 71101  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/14/2004	\$250.00	\$500.00
C. GARY MITCHELL AND ERON J. BRAINARD 509 MILAM SHREVEPORT, LA 71101  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2004	\$100.00	\$250.00
JOHN MONTGOMERY, MRS. 1402 WHISPERING PINES MINDEN, LA 71055  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2004	\$150.00	\$150.00
LUTHER MOORE P.O. BOX 896 MINDEN, LA 71055  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2004	\$100.00	\$350.00
BRANDY MUSHENSKI 303 RADBROOK CR. BOSSIER CITY, LA 71112  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2004	\$50.00	\$50.00
4. SUBTOTAL (this page)		\$850.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) _____	

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
MARVIN C PARK 3201 ANITA CIT. BOSSIER CITY, LA 71112-2421  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/09/2004	\$20.00	\$20.00
PETERS WARD BRIGHT & HENNESSEY PO BOX 91 SHREVEPORT, LA 71161  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/09/2004	\$250.00	\$250.00
SAMUEL J RAINS 3309 W. 70TH ST. SHREVEPORT, LA 71108  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/17/2004	\$100.00	\$350.00
HENRY OR LUCY RHONE P.O. BOX 665 CULLEN, LA 71021-0665  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	08/17/2004	\$20.00	\$20.00
CARL W RICHARD 2200 WASHBURN WAY BOSSIER CITY, LA 71111  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/09/2004	\$100.00	\$100.00
CARL W RICHARD 2200 WASHBURN WAY BOSSIER CITY, LA 71111  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/09/2004	\$100.00	\$100.00
4. SUBTOTAL (this page)		\$590.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
GEORGE T ROBINSON 585 ROBINSON RD. ELM GROVE, LA 71051  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2004	\$50.00	\$50.00
NORMAN R ROY 607 AVIGNON LANE SHREVEPORT, LA 71115  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2004	\$25.00	\$25.00
JACQUELINE SCOTT 6828 SNOWMASS SHREVEPORT, LA 71119  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2004	\$200.00	\$450.00
ANTOINETTE SHEPPELMAN 1513 DOCTORS DR STE. 1-A BOSSIER CITY, LA 71111  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/30/2004	\$200.00	\$450.00
JOHN M SHUEY 401 EDWARDS STREET STE/ 1300 SHREVEPORT, LA 71101  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/10/2004	\$100.00	\$100.00
SMITH'S MARINE INC. 1616 SHREVEPORT RD. MINDEN, LA 71058  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2004	\$200.00	\$400.00
4. SUBTOTAL (this page)		\$775.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <span style="float: right;">\$0.00</span>		TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
DIANE SMITH 1214 BAKER STREET SPRINGHILL, LA 71075  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/21/2004	\$2,500.00	\$2,500.00
SPRINGHILL LAND & TIMBER P.O. BOX 550 SPRINGHILL, LA 71075  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/21/2004	\$2,500.00	\$2,500.00
THOMSON GENERAL CONTRACTORS 1155 CAPLIS-SLIGO RD BOSSIER CITY, LA 71112  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2004	\$200.00	\$200.00
LT/COL. CECIL THOMSON 3407 PINE HAVEN CR. HAUGHTON, LA 71037  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2004	\$100.00	\$100.00
ALBERT TUCKER 401 EAST AND WEST MINDEN, LA 71055  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2004	\$50.00	\$50.00
TWIN CITIES CAR WASH INC. 2805 EAST TEXAS STREET BOSSIER CITY, LA 71111  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/17/2004	\$300.00	\$300.00
4. SUBTOTAL (this page)		\$5,650.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <span style="float: right;">\$0.00</span>		TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>WALLER PETROLEUM INC.</b> <b>P.O. BOX 577</b> <b>MINDEN, LA 71055-0577</b>  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/20/2004	\$100.00	\$0.00
<b>WEBSTER MACHINE WORKS</b> <b>PO BOX 267</b> <b>MINDEN, LA 71058</b>  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2004	\$500.00	\$500.00
<b>WEEMS SCHIMPF GILSOUL HAINES &amp; CARMOUCHE</b> <b>912 KINGS HWY</b> <b>SHREVEPORT, LA 71104</b>  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2004	\$250.00	\$750.00
<b>JULIAN C WHITTINGTON</b> <b>226 WARDLINE ROAD</b> <b>BENTON, LA 71006-8630</b>  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2004	\$100.00	\$100.00
<b>WOODSHAPERS LLC</b> <b>2214 KINGS HWY</b> <b>SHREVEPORT, LA 71103</b>  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/30/2004	\$50.00	\$50.00
<b>4. SUBTOTAL (this page)</b>		\$1,000.00	N/A
<b>5. TOTAL (complete only on last page of this schedule)</b>		\$ 14,665.00	N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)	\$0.00	TOTAL (complete only on last page of this schedule)	\$ 0.00

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Amount(s)	
WAYNE & DIANE REED 5130 AIRLINE DRIVE BOSSIER CITY, LA 71111  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	TENT TABLES AND CHAIRS FOR VICTORY PARTY	09/08/2004	\$1,200.00	\$0.00
4. SUBTOTAL (this page)			\$1,200.00	N/A
5. TOTAL (complete only on last page of this schedule)			\$ 1,200.00	N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES				
SUBTOTAL (this page)			<u>\$0.00</u>	TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u>

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date(s)	3. Explanation(s)	4. Amount(s)
JEFF VICTORY CAMPAIGN 430 FANNIN ST. SHREVEPORT, LA 71101	08/10/2004	REFUND OF CK # 2555 JEFF VICTORY CAMPAIGN	\$200.00
5. Total OTHER RECEIPTS during this reporting period			\$ 200.00

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender JEFFREY S. COX 345 CROSSCREEK BOSSIER CITY, LA 71111	2. a. Date* <u>4/23/2004</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>100,000.00</u> d. Balance due ..... \$ <u>31,800.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____												
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">8/10/2004</td> <td style="text-align: right;">40000.00</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td style="text-align: center;">9/30/2004</td> <td style="text-align: right;">6000.00</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td style="text-align: center;">12/30/2004</td> <td style="text-align: right;">7200.00</td> <td style="text-align: right;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	8/10/2004	40000.00	0.00	9/30/2004	6000.00	0.00	12/30/2004	7200.00	0.00
Date	Principal	Interest											
8/10/2004	40000.00	0.00											
9/30/2004	6000.00	0.00											
12/30/2004	7200.00	0.00											
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)												
1. Name and address of lender JEFFREY S COX 345 CROSSCREEK BOSSIER CITY, LA 71111	2. a. Date* <u>4/23/2004</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>150,000.00</u> d. Balance due ..... \$ <u>43.34</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____												
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">8/10/2004</td> <td style="text-align: right;">99956.66</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td style="text-align: center;">9/10/2004</td> <td style="text-align: right;">15000.00</td> <td style="text-align: right;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	8/10/2004	99956.66	0.00	9/10/2004	15000.00	0.00			
Date	Principal	Interest											
8/10/2004	99956.66	0.00											
9/10/2004	15000.00	0.00											
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)												

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
A-1 CHARTER SERVICE 2026 DESOTO STREET SHREVEPORT, LA 71103	08/10/2004	BUS SERVICE FOR CAMPAIGN ON NATIONAL NIGHT OUT	\$ 205.00
AIRLINE HIGH SCHOOL 2801 AIRLINE DRIVE BOSSIER CITY, LA 71111	09/23/2004	FOOTBALL QUARTER ADS	\$ 600.00
BENTON HIGH SCHOOL FOOTBALL 6136 HWY 3 BENTON, LA 71006	09/10/2004	FOOTBALL SPONSORSHIP	\$ 500.00
WILLIAM T BOHANNON 7095 HUCKABY RD. VIVIAN, LA 71082	10/07/2004	SOUND FOR VICTORY PARTY	\$ 450.00
BOSSIER PRESS TRIBUNE 4250 VIKING DR. BOSSIER CITY, LA 71111	08/17/2004	CAMPAIGN ADVERTISING (NEWSPAPER)	\$ 1,812.00
CITIZENS BANK AND TRUST P.O. BOX 1079 MINDEN, LA 71079	08/30/2004	BANK SERVICE CHARGE	\$ 21.40
CITIZENS BANK AND TRUST P.O. BOX 1079 MINDEN, LA 71079	10/31/2004	BANK SERVICE CHARGE	\$ 7.11
CITIZENS BANK AND TRUST P.O. BOX 1079 MINDEN, LA 71079	11/30/2004	BANK SERVICE CHARGE	\$ 6.44
3. SUBTOTAL (optional)			\$3,601.95
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
DDM ENTERPRISES 206 PRESTON AVENUE SHREVEPORT, LA 71105	08/26/2004	FOOD FOR CAMPAIGN FUNDRAISER	\$ 900.00
EVERGREEN BAPTIST CHURCH P.O. BOX 3083 SHREVEPORT, LA 71133	08/11/2004	DONATION	\$ 100.00
FAX-NET UPDATE P.O. BOX 44522 SHREVEPORT, LA 71134	08/10/2004	LOCAL POLITICAL NEWS SUBSCRIPTION	\$ 50.00
GOODALL & BRIAN LEWIS STUDIO 9105 ELLERBE RD SHREVEPORT, LA 71106	08/19/2004	PUBLICITY PHOTOS	\$ 246.52
GOODALL & BRIAN LEWIS STUDIO 9105 ELLERBE RD SHREVEPORT, LA 71106	08/26/2004	CAMPAIGN PHOTOS	\$ 43.44
HALLMARK 431 TEXAS ST. SHREVEPORT, LA 71101	08/17/2004	CAMPAIGN OFFICE SUPPLIES	\$ 38.01
HAUGHTON HIGH SCHOOL AFROTC 210 EAST MCKINLEY HAUGHTON, LA 71037	09/30/2004	AFROTC FOOTBALL ADS	\$ 500.00
KASO/KBEF 410 LAKESHORE DR. MINDEN, LA 71055	09/02/2004	RADIO CAMPAIGN ADS	\$ 300.00
3. SUBTOTAL (optional)			\$2,177.97
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
BRUCE KOURY 3118 OLIVER ST. BOSSIER CITY, LA 71112	08/16/2004	EXPENSES FOR ICE & DRINKS AT CAMPAIGN PARTY-WALMART	\$ 36.25
BRUCE KOURY 3118 OLIVER ST. BOSSIER CITY, LA 71112	08/16/2004	EXPENSES FOR ICE AT CAMPAIGN PARTY -THRIFTY LIQUOR	\$ 19.50
BRUCE KOURY 3118 OLIVER ST. BOSSIER CITY, LA 71112	08/16/2004	EXPENSES FOR CUPS AT CAMPAIGN PARTY-SUPER ONE FOODS	\$ 15.01
LAKESIDE QUARTERBACK CLUB PO BOX 29 MINDEN, LA 71058	08/26/2004	CAMPAIGN ADS AT FOOTBALL GAMES	\$ 250.00
LAMAR ADVERTISING P.O. BOX 96030 BATON ROUGE, LA 70896	08/19/2004	CAMPAIGN BILLBOARDS THANK YOU SNIPES	\$ 600.00
LOUISIANA FOOD SERVICE & CATERING PO BOX 72562 BOSSIER CITY, LA 71171	09/16/2004	FOOD FOR VICTORY PARTY	\$ 1,489.29
J.SCHUYLER MARVIN P.O. BOX 69 BENTON, LA 71006	10/07/2004	JUVENILE MEETING ATTENDANCE -ADVERTISING	\$ 50.00
MILLS TURANSKY & COX 331 MILAM ST. STE.300 SHREVEPORT, LA 71101	08/13/2004	OFFICE SUPPLY EXPENSES	\$ 55.93
3. SUBTOTAL (optional)			\$2,515.98
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MILLS TURANSKY & COX 331 MILAM ST. STE.300 SHREVEPORT, LA 71101	08/13/2004	OFFICE STAFF EXPENSES	\$ 1,358.50
MILLS TURANSKY & COX 331 MILAM ST. STE.300 SHREVEPORT, LA 71101	08/31/2004	OFFICE STAFF EXPENSES	\$ 1,358.50
MILLS TURANSKY & COX 331 MILAM ST. STE.300 SHREVEPORT, LA 71101	09/15/2004	OFFICE STAFF EXPENSES	\$ 225.03
MILLS TURANSKY & COX 331 MILAM ST. STE.300 SHREVEPORT, LA 71101	09/30/2004	OFFICE EXPENSES	\$ 68.78
MILLS TURANSKY & COX 331 MILAM ST. STE.300 SHREVEPORT, LA 71101	10/19/2004	OFFICE STAFF EXPENSES	\$ 238.59
MILLS TURANSKY & COX 331 MILAM ST. STE.300 SHREVEPORT, LA 71101	10/27/2004	OFFICE STAFF EXPENSES	\$ 167.59
MINDEN HIGH SCHOOL P.O. BOX 838 MINDEN, LA 71058-0838	08/30/2004	10 FOOTBALL QUARTER ADS	\$ 500.00
PAPER SHACK 2430 TEXAS ST. BOSSIER CITY, LA 71111	09/09/2004	PARTY SUPPLIES	\$ 53.26
3. SUBTOTAL (optional)			\$3,970.25
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
PLAIN DEALING HIGH SCHOOL 300 VANCE STREET PLAIN DEALING, LA 71064	08/13/2004	CAMPAIGN ADS AT FOOTBALL GAMES	\$ 200.00
ASSOCIATED PRINTING P.O. BOX 5421 BOSSIER CITY, LA 71111	10/25/2004	1900 INVITATIONS TO SWEARING-IN CEREMONY	\$ 422.45
SHREVEPORT NEON SIGNS 1615 BARTON DR. SHREVEPORT, LA 71107	08/19/2004	CAMPAIGN BILLBOARD THANK YOU SNIPE	\$ 111.20
MICHELLE BAKER SOUTHERN INDUSTRIES 1462 WINCHESTER DR. BOSSIER CITY, LA 71111	08/11/2004	PUBLICITY & PHOTOS FOR CAMPAIGN	\$ 630.00
MICHELLE BAKER SOUTHERN INDUSTRIES 1462 WINCHESTER DR. BOSSIER CITY, LA 71111	09/14/2004	PHOTOS FROM VICTORY PARTY	\$ 345.00
SPRINGHILL QUARTERBACK CLUB P.O. BOX 262 SPRINGHILL, LA 71075	08/10/2004	PA ADS DURING FOOTBALL GAMES	\$ 120.00
THE MINUTE MAGAZINE 112 PEARL STREET MINDEN, LA 71055	09/02/2004	CAMPAIGN ADVERTISING (MAGAZINE)	\$ 375.00
U.S. POSTAL SERVICE DOWNTOWN STATION SHREVEPORT, LA 71101-3647	08/30/2004	1800 STAMPS FOR CAMPAIGN PARTY INVITATIONS	\$ 666.00
3. SUBTOTAL (optional)			\$2,869.65
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
U.S. POSTAL SERVICE DOWNTOWN STATION SHREVEPORT, LA 71101-3647	08/31/2004	STAMPS FOR MAILOUTS	\$ 111.00
U.S. POSTAL SERVICE DOWNTOWN STATION SHREVEPORT, LA 71101-3647	09/01/2004	STAMPS FOR MAILOUTS	\$ 111.00
U.S. POSTAL SERVICE DOWNTOWN STATION SHREVEPORT, LA 71101-3647	09/16/2004	STAMPS FOR MAILOUTS	\$ 55.50
U.S. POSTAL SERVICE DOWNTOWN STATION SHREVEPORT, LA 71101-3647	10/19/2004	1900 STAMPS FOR MAIL OUT	\$ 703.00
3. SUBTOTAL (optional)			\$980.50
4. TOTAL (optional - complete only on last page of this schedule)			\$ 16,116.30

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